## 2AC—Round 4—River Hill DD

### 2AC—River Hill DD

Our framework – Debate is a cultural performance – only testing our policies with the intention of cultural reflection and broader audience engagement can train us for the future – the ballot serves as the judge’s approval that our education and advocacy are good and that this form of debate would be beneficial on a larger scale.

MITCHELL & SUZUKI ‘4 [August, Gordon R. Univ of Pitt & Takeshi- ; Tsuda College in Tokyo “Beyond the Daily Me: Argumentation In an Age of Enclave Deliberation” ; Paper presented at the 2nd Tokyo Conference on Argumentation August 2-5; http://www.pitt.edu/~gordonm/JPubs/MitchellSuzuki3.rtf]

However, the political efficacy of competitive debating as a remedy for group polarization is

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their ability to use argumentation skills to impact wider spheres of public deliberation.

Neolib is inevitable and movements are getting smothered out of existence --- there is no alternative economic system

Jones 11—Owen, Masters at Oxford, named one of the Daily Telegraph's 'Top 100 Most Influential People on the Left' for 2011, author of "Chavs: The Demonization of the Working Class", The Independent, UK, "Owen Jones: Protest without politics will change nothing", 2011, www.independent.co.uk/opinion/commentators/owen-jones-protest-without-politics-will-change-nothing-2373612.html

My first experience of police kettling was aged 16. It was May Day 2001

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of revolt, there remains no left to give it direction and purpose.

The alt’s approach to economic relations recreates racism

Ward Univ. of Illinois @ Urbana-Champaign ,’07 Robert Anthony-; Neoliberal Silences, Race, & The Hope of CRT; A paper Presented at the Annual Meeting of the American Research Association; April Draft; <http://www.urban.illinois.edu/apa-pw/APA07/Neoliberal%20Silences_Robert%20Ward.pdf>

Neoliberalism fosters an economic theory of democracy. The idea is that democracy is commodified

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for the conditions in which they exist (Anderson, 2005, 133).”

Acknowledgement of Daniel’s position as a white male and the UNEARNED privilege that comes with it is productive and a NECESSITY in the debate space

Dr. Shanara Reid Brinkley, Amber Kelsie, Nicholas Brady and Ignacio Evans write on October 6th [October 6th, 2013, Assistant Professor of Public Address and Advocacy Director of Debate, William Pitt Debating Union Department of Communication University of Pittsburgh, Amber Kelsie, M.A. Doctoral Student, Department of Communication University of Pittsburgh Nicholas Brady Doctoral Student, Department of Culture & Theory University of California, Irvine Ignacio Evans, B.A. History, Towson University, “[We Be Fresh As Hell Wit’ Da Feds Watchin’: A Bad Black Debate Family Responds](http://resistanceanddebate.wordpress.com/2013/10/06/we-be-fresh-as-hell-wit-da-feds-watchin-a-bad-black-debate-family-responds/)”, <http://resistanceanddebate.wordpress.com/2013/10/06/we-be-fresh-as-hell-wit-da-feds-watchin-a-bad-black-debate-family-responds/>]

There is no racism without bodies coded and trained through practice.  There are subjectivities

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that makes the body as part of the rhetorical situation no less significant.

Alt fails to build coalitions and leads to racial suppression.

Ross Assc. Director of the Center for AfroAmerican and African Studies @ U Mich 2000

Marlon-Professor of English; *Pleasuring Identity, or the Delicious Politics of Belonging*; NEW LITERARY HISTORY, Vol. 31, No. 4, Is There Life after Identity Politics?; Autumn, 2000; pp.827-850.

Although in his contribution Eric Lott targets Professor Michaels's comments and his own recent feud

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working" and "unemployed" if not class-based identity formations?

Case turns alt – racism predated and set the foundation for capitalism – a focus on capitalism alone obscures these institutional roots.

WEST Honorary chair of the Democratic Socialist of America 1988

Cornell-prof @Princeton University, DSA National Politicall Committee and a member of its African American Commission; *“Toward a Socialist Theory of Racism”*; RACE & ETHNICITY ESERV; <http://race.eserver.org/toward-a-theory-of-racism.html>

(year of publication found on Dr. West’s website: <http://www.pragmatism.org/library/west/>)

This brief examination of past Marxist views leads to one conclusion. Marxist theory is

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ideological spheres), and yet it goes beyond by incorporating three key assumptions:

The K alone fractures essential coalitions to solve anti racist struggles

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Cornell-prof @Princeton University, DSA National Politicall Committee and a member of its African American Commission; “Toward a Socialist Theory of Racism”; RACE & ETHNICITY ESERV; <http://race.eserver.org/toward-a-theory-of-racism.html> (year of publication found on Dr. West’s website: <http://www.pragmatism.org/library/west/>)

Socialism and Antiracism: Two Inseparable Yet Not Identical Goals It should be apparent that

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antiimperialist struggle can help turn the tide. It depends on how well we

Examining histories is good—it invites an active and critical examination of the world.

Trofanenko 5 Research Chair in Education, Culture and Community @ Acadia University 2k5 Brenda-; On Defense of the Nation; THE SOCIAL STUDIES, 96.5 (2005): 193+; [http://go.galegroup.com.proxy.binghamton.edu/ps/i.do?id=GALE%7CA139957613&v=2.1&u=bingul&it=r&p=AONE&sw=w](http://go.galegroup.com.proxy.binghamton.edu/ps/i.do?id=GALE%7cA139957613&v=2.1&u=bingul&it=r&p=AONE&sw=w) Toward a More Global Sense of the Nation

Knowing how history is a site of political struggle, how we engage with social

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but rather an opportunity for genuine productive study, discussion, and learning.

categories in which history was written and the purposes it was to serve" (2000, 296).

Only a critical race theory can center the struggle against neo-liberalism.

Ward Univ. of Illinois @ Urbana-Champaign ,’07

Robert Anthony-; *Neoliberal Silences, Race, & The Hope of CRT*; A paper Presented at the Annual Meeting of the American Research Association; April Draft;

<http://www.urban.illinois.edu/apa-pw/APA07/Neoliberal%20Silences_Robert%20Ward.pdf>

A critical race theory (CRT) framework places race as the central unit of

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a pretext to continue justifying those hierarchical racial divisions (2003, 150).

Given the critical race-based positions that were developed in other fields, its

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, implementation, and particularly outcomes by simply pretending that they don’t exist.

The idea that our argument cannot and should not change—uncertainty and adapting your arguments is PART OF BEING UNCOMFORTABLE—their criticism of new affs is an independent voter because it trades off with our ability to STEP OUTSIDE OUR COMFORT ZONE by reading something like this

Sholock 12– Chatham University

(Adale, “Methodology of the Privileged: White Anti-racist Feminism, Systematic Ignorance, and Epistemic Uncertainty”, Hypatia Volume 27, Issue 4, pages 701–714, November 2012, dml)

However, something profound happens in The Color of Fear that troubles the epistemological arrogance

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(Collins 1986; Narayan 1989; Anzaldúa, 1987; Sandoval 2000).

Don’t be fooled—their authenticity tests are just as strategically motivated and self-serving as ours because we’re both trying to WIN A debate—however, we have offense against their application of this as a reason they don’t have to dispute the value of affirming ugliness

Subotnik 1998 – professor of law, Touro College, Jacob D. Fuchsberg Law Center (7 Cornell J. L. & Pub. Pol'y 681)

Having traced a major strand in the development of CRT, we turn now to

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- but that the minority scholar himself or herself hurts and hurts badly.

An important problem that concerns the very definition of the scholarly enterprise now comes into

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precarious connection as a part of our lives is... ultimately obliterating." n74

"Precarious." "Obliterating." These words will clearly invite responses only from fools

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themselves from their pain in order to gain perspective on their condition. n77

[\*696] Last, as we have seen, it precludes the possibility of **open and structured conversation** with others. n78

[\*697] It is because of this conversation-stopping effect of what

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material, but to subject that experience to the same level of scrutiny.

If through the foregoing rhetorical strategies CRATs succeeded in limiting academic debate, why do

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public to the right and ensures that anything CRT offers is reflexively rejected.

In the absence of scholarly work by white males in the area of race,

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to faculty offices and, more generally, the streets and the airwaves.

Our methodology can create real change

Osajima ‘7 [2007, Keith Osajima is a professor and Director of the Race and Ethnic Studies Program at the University of Redlands. REPLENISHING THE RANKS: Raising Critical Consciousness Among Asian Americans; JOURNAL OF ASIAN AMERICAN STUDIES (JAAS), February, Volume 10, No. 1; p. 64]

Conscientization for these respondents meant being able to “name their world.” That is

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world. Naming the world was an important step toward actively changing it.